

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133180
3	SCHOOL CODE (IF APPLICABLE)	61252
4	COMPLETE ADDRESS WITH PIN CODE	VILL, BHUDA MAINARI , BARAGAON,POWAYAN,SHAHJAHANPUR, shahjahanpur, UTTAR PRADESH - 242401
5	PRINCIPAL NAME	Sabu Athikkal
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	dpwssp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7000416085

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/16TcmA78GJ1RV2jTc1Rs2N3rQ7liQrQK6/view">https://drive.google.com/file/d/16TcmA78GJ1RV2jTc1Rs2N3rQ7liQrQK6/view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/108Mad1euVc_BcMVRVRRBelfT1CgmqnMY/view">https://drive.google.com/file/d/108Mad1euVc_BcMVRVRRBelfT1CgmqnMY/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1TEBlvnsYUvxxY7dHesAh9nMHEG2LICAW/view">https://drive.google.com/file/d/1TEBlvnsYUvxxY7dHesAh9nMHEG2LICAW/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1UiTpzoFNdwTfsUWUX-HDvH0lwdMRv2M1/view">https://drive.google.com/file/d/1UiTpzoFNdwTfsUWUX-HDvH0lwdMRv2M1/view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1TmZp5EBOXYDQb6VYFI4DxMUC5jBc7WrN/view">https://drive.google.com/file/d/1TmZp5EBOXYDQb6VYFI4DxMUC5jBc7WrN/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1y-um4V_vQqg_9op8i6XvkkrlHTlkjfo/view">https://drive.google.com/file/d/1y-um4V_vQqg_9op8i6XvkkrlHTlkjfo/view</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1mFAwLqBoH0KDTq_sP8tGxiqpPDzq9O8/view">https://drive.google.com/file/d/1mFAwLqBoH0KDTq_sP8tGxiqpPDzq9O8/view</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/18ILfU7ln8Wpoog6f_MH7l0csTqgrhNu2/view">https://drive.google.com/file/d/18ILfU7ln8Wpoog6f_MH7l0csTqgrhNu2/view</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1eO7gNuzjorl9FTukcXo9_kA6ppzYoeQR/view">https://drive.google.com/file/d/1eO7gNuzjorl9FTukcXo9_kA6ppzYoeQR/view</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1cj1MMJmc6wEO99xZrf-xdFLmYkjs33nE/view">https://drive.google.com/file/d/1cj1MMJmc6wEO99xZrf-xdFLmYkjs33nE/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1GDn6dvj1ROXmUKZ_zEfzrTYVAOR1b9W/view">https://drive.google.com/file/d/1GDn6dvj1ROXmUKZ_zEfzrTYVAOR1b9W/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1MPH3qfCGsh5ehtyaL3yZ2dcSssmur0V-/view">https://drive.google.com/file/d/1MPH3qfCGsh5ehtyaL3yZ2dcSssmur0V-/view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1wbQYztwDFM5WLjvHnMxDKP_nPWcTFLeP/view">https://drive.google.com/file/d/1wbQYztwDFM5WLjvHnMxDKP_nPWcTFLeP/view</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sabu Athikkal
2	TOTAL NO. OF TEACHERS	47
	PGT	9
	TGT	17
	PRT	21
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	MR. AVINASH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. NIVEDITA SINGH

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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6/29/23, 3:10 PM

Mandatory Disclosure Details | SARAS 4.0

1	2023	67	67	100	
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	52	48	92.3	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10602
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 650
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 90
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/59pP5P7_utA">https://youtu.be/59pP5P7_utA</a>